

Photography

Superintendent: Alesha Bailey 208-940-0072

EARLY ENTRY is available at 1005 (Kenny Rogers Dental Office)-August 13th-16th-10 am to 2 pm.

ALL ENTRIES MUST BE ENTERED BY MONDAY, AUGUST 20th@ 5:30-7:30 pm *NO TUESDAY ENTRIES

Categories

Pictorial Category:

Class:

- Architectural:** demonstrating manmade designs
- Cityscapes:** city skyline, multiple structure, city scenes
- Close-Up/Macro:** non-floral, insects, spiders, etc.
- Floral:** flowers
- Landscapes:** meadows, forests, mountains, fields, etc.
- Photo Journalism:** event, life, un-posed occurrences
- Rural/Agricultural:** machinery/animals, structures, people un-posed
- Western and Western Action:** rodeo, roping, etc.
- Skyscapes:** sunset, moon, sunrise, fireworks, etc.
- Still Life:** assembled, posed or planned theme of inanimate object.
- Textures:** image with texture or surface of an object
- Waterscapes:** water as the subject

Portraiture Category:

Class:

- Candid:** un-posed or unplanned image
- Children:** single or multiple

Portraiture Category Cont.:

- Female/Male:** single
- Group:** families, people, etc.
- Pets:** no people
- Wedding:** including couples, group or singles

Miscellaneous Category:

Class:

- Abstract:** unusual or abstract image
- Action:** any action
- Animals:** wild etc., not pets or farm animals
- Computer Enhanced Photo:** photo enhanced with computer editing (describe your edits)
- Weather in Action:** any weather in action
- Series:** two to four photos matted together that show an event (5x7 prints or smaller)
- Miscellaneous:** any item not described above

Divisions

Junior Divisions:

- * Ages 6-14 and Rookie ages 5 and under
- * Photo sizes 4x6 photo, mounted on 5x7 mat board
- * Mat board will be provided at check -in
- * 5 entries allowed total

High School Division:

- * Ages 15 to 18 (must be in high school)
- * Photo sizes: 8x10 or 8x12 matted and mounted on foam board to 11x14
- * 8 entries allowed total (one per class)

Amateur Division:

- * Adult
- * Basic Photography experience
- * Photo sizes: 8x10 or 8x12, matted and mounted on foam board to 11x14
- * 10 entries allowed total (one per class)

Advanced Amateur Division:

- * Adult
- * Advanced photography training or prolonged experience
- * Photo sizes 8x10 or 8x12, matted/ mounted (foam board) to 11x14
- * 10 entries total (one per class)

Professional Division:

- * Adult
- * One who earns a substantial portion of their income from photography and has professional training
- * This category will be judged and is limited to **one entry per photographer**
- * Photo sizes: any size, must be framed with wired hanger on back and must have standard size business card (2x3 1/2 placed on back of print-will move after judging)

Cell Phone Division:

- * All ages will be judged against each other
- * Print size 4x6 mounted only on 5x7 matboard

Local Photo Printing

K&J Wild West Photography
Call: 208-940-2811
Lemhi County Historical Museum
Call: 208-756-3342

Local Matting:

Purple Easel
Call: 208-756-8839
JR Originals
Call: 208-940-2447
K&J Wild West Photography
Call: 208-940-2811

Submission Guidelines

Photos must be the work of the exhibitor and cannot be entered more than one year. Each exhibitor can enter in only one division (entering up in a division is permitted, but not down).

Judging:

- * Photos are judged against each other by division and category.
- * Judging is based on composition, print quality, technique and impact. Photos printed using standard Ink Jet printer may be disqualified based on the quality of the print. **It is strongly encouraged to professionally print your photos** (shutterfly.com, smumug.com, snapfish.com, etc.)
- * The Superintendent and Judge reserve the right to disqualify any photo based on quality of mount, print or which does not meet high standards family viewing.
- * The superintendent reserves the right to change the category or division for any photo.
- * **Black and White Entries:** have same categories for all divisions and may compete with color if no other entries.