

# Lemhi County Fair Open Class Entry Form

(non-livestock, non 4-H)

Please include all entries on this entry form. One form per Department. Print in ink or type. Check-in at the Green Building.

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| <p style="text-align: center;"><b><u>Early Entry Check-In</u></b></p> <p style="text-align: center;">Monday, August 24th 5:30pm-7:30pm</p> <div style="text-align: center; background-color: black; color: white; padding: 5px; margin: 5px 0;"> <b>Art and Photography<br/>Early Entry Only</b> </div> <p style="text-align: center;">(See department page for details)</p> <p>Early entry discouraged for Baked Foods, Flowers and Gardening &amp; Agriculture</p> | <p style="text-align: center;"><b><u>Regular Entry Check-In</u></b></p> <p style="text-align: center;">Tuesday August 25th 8:00am—10:00am</p> <p style="text-align: center;">Building closes at 10:00am, entries received after 10:00am cannot be exhibited or judged.</p> <p>Exhibits can not leave the building prior to Sunday August 30th. Check out is Sunday from 2pm-4pm and Monday from 7:30am-9:00am.</p> <p>Premiums and exhibits can be picked up at the Lemhi County Extension Office after Tuesday August, 27th, 2018.</p> |
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Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in the fair premium book of the current year. I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the Lemhi County Fair and its representatives from any liabilities for loss, damage or injury to property while said property is on the fairgrounds.

**Exhibitor** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Age(if under 18):** \_\_\_\_\_

**Department:** \_\_\_\_\_ **Age Division:** \_\_\_\_\_

(See Dept. page for ag divisions)

| Category<br><small>(Example: Jam)</small> | Class<br><small>(Example: Berry)</small> | Description<br><small>Brief description of article<br/>(Example: Huckleberry-Raspberry Jam)</small> |
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Please print neatly or use address labels for exhibit tags.

**All items and premiums not picked up by September 30<sup>th</sup> will be forfeited.**

All premiums will be attached to this entry form for distribution. There will be a designated table for Open Class premium pick-up. See signs for location and times for premium pick-up. For additional entry forms you may duplicate this form. Tags and entry forms for items may be picked up ahead of time at the Lemhi County Extension Office, The Village in North Fork, Cornerstone and Stage Stop.