

2022 Junior Livestock Entry Form

Please complete this form and return to the Extension Office on Monday, August 8, 2022.

Name: _____ Age as of January 1, 2022: _____

Mailing Address: _____

Telephone Number that you or a family member can be reached at during fair week: _____

Can text messages be sent to this phone? YES NO

Number of animals: Swine will be limited to 1 animal per youth due to number of pens. Youth may weigh extra animals to help make decision of which one to show, but all extra pigs must leave the fair rounds after being weighed. Youth with beef and sheep projects may bring extra tagged animals.

Species: You must do a separate entry form for each species.

___ Beef ___ Sheep ___ Swine ___ Goat ___ Bucket Calf

Showmanship: Ages are as of January 1, 2022. Novice is for 10 and under who have not shown species before in 4-H.

___ Senior (14-18) ___ Intermediate (11-13) ___ Junior (8-10) ___ Novice (8-10)

Quality: We will be offering a "heritage/specialty" breed class in quality. Animal must be at least 50% heritage breed. They will be judged against the breed standards for that breed. There must be at least 4 animals in the heritage breed class within a species to be considered for the grand champion class. All heritage breed animals will be sold as their own section during the livestock sale. Please enter 1 quality class.

___ Standard quality class that is determined by the weight of the animal

Tag Number of animal(s) _____

___ Heritage/specialty quality class: Please provide the following information to be shared with the judge.

Tag number of animal(s) _____

- Breed(s) of animal: _____
- Percentage of each breed: _____

BEEF AFTER FAIR FEEDING PLAN

___ I will be taking my steer home to _____
(address) to feed after the fair if it does not go to the floor buyer.

___ I would like my steer fed at the custom feedlot identified by the beef committee. I recognize that if my buyer keeps the final product that the cost of the custom feeding will be deducted from my livestock check.

Signed: _____
Youth Parent Date
