

**Pressure Canner
Gauge Testing
Thursday, August 25th
10:00 am-12:00 pm**

Home Preserving

Superintendent: Katie Hoffman 756-2815 ext 301

Guidelines:

- 1 Entry per person per class.
- Maximum of 4 entries per category.
- Only **Ball®Blue Book of Preserving** (1995 or newer) or **USDA Guide to Home Canning** recipes & processing methods will be accepted.
- Entries must have been prepared in the last 12 months.
- Only 2 piece lids on standardized jars will be accepted.
- Entries are not opened and will be judged on pack, uniformity, color, and canning guidelines.
- All jars need to be labeled with the following information on the bottom of the jar.

Entry # _____
 Category: _____
 Class: _____ Div.: _____
 Date Processed: _____
 Type of Pack: Hot ___ Cold ___
 Boiling Water Bath
 or
 Pressure Canner
 Pressure: _____ Time: _____
 Alt. Adjustment: _____

These labels are available at the Lemhi County Extension Office prior to the Fair or at the Open Exhibit building at the time of entry.

Fruit

Apples/
 Applesauce
 Apricots
 Berries
 Cherries
 Peaches
 Pears
 Plums
 Rhubarb
 Pie Filling
 Mixed Fruit
 Juice
 Other

Jams

Apricot
 Berry
 Cherry
 Peach
 Pineapple
 Plum
 Rhubarb

Strawberry
 Butters
 Conserves
 Other

Jellys

Apple
 Apricot
 Berry
 Cherry
 Crab Apple
 Grape
 Peach
 Pear
 Plum

Strawberry
 Preserves
 Marmalade
 Other

Pickles

Bread & Butter
 Chunks

Chutneys
 Dill
 Hot Mixes
 Relishes
 Sauces
 Vegetable
 Other

Meats

Beef
 Chicken/Turkey
 Fish/Seafood
 Pork
 Wild Game
 Other

Vegetables

Beans
 Beets
 Carrots
 Corn
 Peas
 Potatoes

Tomatoes
 Tomato Sauces
 Other

Canned Specialties

Soup
 Syrup
 Salsa
 Other

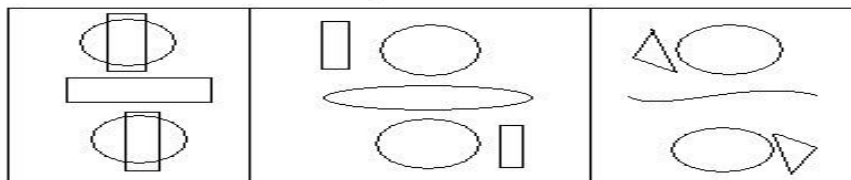
Dried Items

Apples
 Apricots
 Carrots
 Corn
 Onions
 Herbs
 Fruit Leather
 Meat Jerky
 Other

Table Setting Contest

- Due to limited space; only **9 entries** will be accepted.
- Only 1 entry per person, first come first serve basis.
- Entries will consist of
 - * 2 place settings
 - * 1 Centerpiece
 - * Table Covering
 - * Silverware not required
- Entry Size: 24"x29" table area
- Entries will be judged on:
 - * appearance
 - * creativity
 - * design

Banquet Table



One entry (1/3 table)