

**Lemhi County Open Horse Show**  
*Please use one entry form per exhibitor*  
**August 22@ 9:00A.M.**  
**Lemhi County Fairgrounds Salmon, Idaho**

**Exhibitor:** \_\_\_\_\_ **Age:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **CIHSA Member Yes/No**  
**City:** \_\_\_\_\_ **State :** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Both owner & exhibitor must be current CIHSA members in order  
to accumulate year end points for awards**

<b>Class #</b>	<b>Horse Name</b>	<b>Age</b>	<b>Sex</b>	<b>Owners Name</b>	<b>Entry Fee</b>

I hereby release the Lemhi County Open horse show Association/committee, The Lemhi County Fair Board, Employees, members or any other persons or grounds associated with the Lemhi County Horse show from any responsibility for personal injury or damage to any animal or personal property for which I am responsible for at the LCOHS.

Exhibitor's Signature \_\_\_\_\_  
Signature of Parent or Guardian if under 18

Entry Fees Must Accompany form Phone Entries Accepted @ 756-6854 or [jmperformancehorses@custertel.net](mailto:jmperformancehorses@custertel.net)

Fees are as follows:  
\$ 6.00 per class if paid before August 20<sup>th</sup>  
\$10.00 per class after August 20<sup>th</sup>  
\$12.00 additional fee for cattle classes  
Show Office open 8:00A.M.

**Stable Facilities:**  
Lemhi County Fairgrounds  
Gary Or Cindy 756-3370

**Please return this form to:**  
**Machelle Hussey**  
**37 Coiner Lane**  
**Salmon, Idaho 83467**

**Concessions available at the show**

